



Western Bass Club

Since 1938

WBC NEWS November 2010

Meeting Minutes

Dan Mowry

Secretary

General Member's Meeting October 20, 2010

Meeting called to order at 7:10 P.M. There 26 members present.

We received a letter of Thanks from Jim Owens for the club's participation in the Cast For Kids event.

Treasurer's Report:

We have \$1765.94 in the bank.

Secretary Report:

Meeting Minutes read and approved.

Special Events:

Banquet is set for January 8th, 2011, at 6:00 P.M. We should have the location finalized by the next Meeting.

The Sportsman Show is in January, Cost to the club is \$100. Need member input as to what we want to do this year.

Ambassador Report:

Last fish-in was at Lake Sammamish. We had 9 boats, and 11 fisher's.

Details in the Newsletter, and on line forum. Next fish-in is on November 13th.

Will be on Lake Washington, breakfast at 6:30 A.M. Details and directions in newsletter and forum.

Rodney has ordered new Business Cards for the Club to give out at the Sportsman show.

Entertainment:

Mike gave a presentation on the Triton Boat owner's tournament in California. He and Darrel beat out 119 other boats to take the prize.

Thanks for the report and Congratulations on the big victory.

Greeter/ Green Slip Report:

Dan had a 3.5lb LM on Sammamish on a Shakey Head.

Larry had a 5lb lm on Banks on a dead- stuck Senko.

Chris had a 6.9lb LM on a Mop Jig.

Reminder we have Hats, T-shirts, and Hoodies available. Support your club.

V.P./ Tournament Director Report:

We had 5 boats at the team tournament on Lake Washington. Details in the forum and newsletter?
Club participated in the Team Challenge Tournament on Lake Washington. There were 7 Clubs and 34 Boats.

Old Business:

The absentee and on-line voting proposal was voted and approved by the Club.

Board Member Elections were held and result;s were as follows.

President: Rodney Heupel

V.P./Tournament Director: Terry Steffensen

Secretary: Dan Mowry

Treasurer: John Greer

Entertainment: Don Hankinson

Special Events: Chris Blandi

Greeter/Green Slips: Mark Brown

Ambassador: Dan Caffrey

Thanks to all who stepped up to help this year.

Motion to spend \$500.00 on Raffle Prizes for the Club Year End Banquet was approved, with the option to increase it by an additional \$200.00

if the funds are available after the final expense tally.

Also discussed the use of excess funds next year for a food bank donation or other Charity.

Auburn Sports and Marine is having a "Club Night" on October 17th, giving special discounts to Club members.

Be sure to support them, they do a lot for the club.

Meeting adjourned at 8:56 P.M.

And Remember: "Nothing makes a fish BIGGER than ALMOST being caught."

And A bit of Wisdom from Business Founder Charles Orvis.

" It is not easy to tell one how to cast. The art must be acquired by PRACTICE."

NOVEMBER FISH-IN REPORT



Fish-In Report

Rodney Heupel

Ambassador Director

Hello Western Bass Club members and guests,

In an effort to "break" the routine of fishing the same lakes every month of the year I started Fish-In Lake draw at the monthly meetings. I believe it provides excitement in anticipation of what lake will be. I have included lakes that include those north and south as well as local. Luck of the draw would have it that had I not over ruled it we would have fished a south lake this month. But I felt it better to take us to a more north lake and moved this months Fish-In to Lake Sammamish. This served to allow us as a club to pre-fish for the upcoming WA Fish club fish-off tournament. I am sure a report of how the team did will be in next months news letter.

These last two months the weather gods treated us real good, the threat of rain these last two Fish-Ins was great, but the rain held off and we enjoyed the days on the water. Both months we were on lakes with good fish in them. Either the size or numbers didn't show, but that is why it is called fishing. Looking forward to seeing ya all on the water!

* * * The above writing did not make last month's newsletter due to "technical" reasons. This month I have no lake reports as this month's fish-in is the second weekend of November.

This being my first year as the club Ambassador Director has been a learning experience with ten great fish-ins behind me. Looking forward to making the last two fish-ins of the year just as great before I turn the reins over to Dan Caffrey. Dan is a new member this year I first met while fishing on American Lake. Let's all support Dan in the upcoming year. As a club we will bring the Ambassador Program back to what many of you old timers remember.

The year is winding down and we are preparing for the annual awards banquet. This year there have been 38 members who have participated in at least one monthly fish-in. Only your Ambassador Director has had a perfect attendance at fish-ins, How did that happen? I'll have to flip a coin as two members had equal attendance participation also bringing an equal number of guests to fish-ins this year. This years winner of the "Ambassador of the Year" award is to be awarded at the banquet.

As we head into the "Frostbite" fishing season lets keep safety first and get out and catch fish! Looking forward to seeing ya all on the water. Happy Thanksgiving to all.

Rodney Heupel

November Fish-In:

13 NOVEMBER 2010

LAKE WASHINGTON

BREAKFAST 0630 at Denny's just off of I-405 at exit 7

Launch at 0800 East Mercer Island Launch

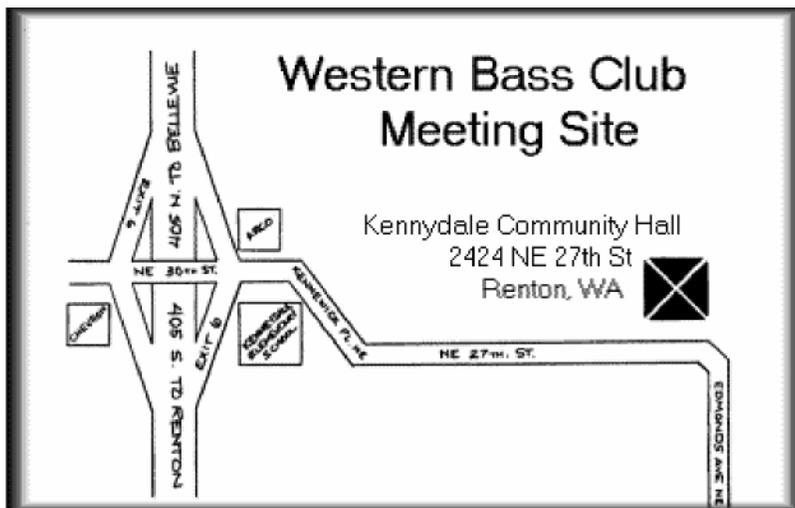
Meeting Information

Date: Third Wednesday of each month

Time: 7:00 p.m.

Location: Kennydale Community Center
2424 NE 27th
Renton, WA

Club Homepage: www.westernbassclub.com



Western Bass Club Membership Form

Spouse, children under 18, and grandchildren are also members with your paid annual dues.

NEW MEMBER AND MEMBER RENEWAL FORM

Name (please print) _____

Street Address _____

City _____ State _____ Zip _____

Birthday _____ NEW MEMBER / RENEWAL (please circle appropriate choice)

Home Phone (-----) _____ E-Mail Address _____

Spouse's Name _____ Birthday _____

List Children:

Name _____ Birthday _____

Name _____ Birthday _____

Name _____ Birthday _____

PLEASE NOTE:

Dues are \$45 for new members and renewals.

Your signature on this application releases Western Bass Club from all claims for any injury and/or damage, personal or property that you, members of your family, or guests may cause or sustain.

Make checks payable to: Western Bass Club

Member Signature _____ Date _____

Check Number _____

Mail to: Western Bass Club
Attn: Secretary
PO Box 59027
Renton WA 98058

