



Western Bass Club

Since 1938

WBC NEWS September 2009

Meeting Minutes

Dan Mowry

Secretary

Contents

Secretary	1-2
Greeter/Greenslips	3
Ambassador	4
Meeting Info	5

Views and opinions expressed by individual members do not necessarily reflect those views of the Western Bass Club

General Meeting Minutes 8/20/09

Meeting called to order at 7:10 by V.P. Phil.

Entertainment:

Chuck Bailey filled in as our Monthly entertainment. He has started a new web-site Called "Crankbait Central" Chuck talked about his "addiction" to crankbaits and the need to share his knowledge and love for them with others. He answered questions about crankbaits and talked about the future and direction he would like his web-site to go. Be sure to check out this new entry into Bass Fishing Knowledge, and give Chuck some feedback on what you like, what you don't like, and what you would like to see there. Thank You Chuck for filling in for us, it was very informative, and we appreciate your willingness to help out the club, with no notice.

Treasurer's Report:

We have \$3174.15 in the bank. Chris has ordered new checks.

Meeting Minutes for July were read and approved.

Ambassador Report:

The night fish-in for August was cancelled. Next fish-in will be at Silver Lake on Sept. 5th. Details are in the newsletter and the web-site.

VP/Tournament Director:

We had a low turn-out for the last tournament. We have two Tournaments remaining. Lake Chelan is Sept. 19th and 20th. We will be staying at the Kaneii Resort at Lake Wapato. Showers and restrooms will be open, but the office may be closed. Owner will be around to collect fees during the afternoon, be sure to pay. Last Tournament of the year will be the Team Tournament at Lake Washington, on the first weekend of October. Permits for next year should be mailed out in Dec. or Jan.

-Continued on page 2-

-Continued from page 1-

Special Events:

Cast-For-Kids is on September 12th. Make sure you sign up, it is a very important and worthwhile event, you will be glad you did it. More info is in the forum.

Old Business:

All Tournaments for next year are on the weekend after the General Meeting. Shirt and Hat information is still pending; the board is still trying to get pricing info.

New Business:

It has been brought up, that new member's that join this late in the year, should not have to pay since the year is almost over. But they would not be able to fish tournaments, unless they pay. The state has changed the laws regarding the number of rods you can fish with at the same time. The new law allows you to fish with two rods, but club rules and by-laws state you may only use one rod, and that rule will stay in effect, and be enforced.

News from The State: Bruce Baker has found out that some clubs were releasing their fish at the docks after a tournament. This is a violation of State Laws. The state will be monitoring this at future tournaments. If they find any club doing this, they will lose their privileges. Clubs can designate a release boat, but that boat must have a copy of the tournament permit on the boat, and release all fish for the club away from the weigh-in site.

Board members for next year... Additional nominations or volunteers can be added at next month's meeting. The following people have been nominated to serve the club for the up-coming year:

President: Brian Walker

V.P./Tournament Director: Terry Steffensen

Secretary: Dan Mowry

Treasurer: John Greer

Ambassador: Rodney Heupel

Greeter/Greenslips: Phil Hudgens

Special Events: ????????

Nominations Closed for the night, but anyone else can be nominated for any position at next month's meeting.

Meeting Adjourned at 8:54 P.M.

A thought from Ted Trueblood, Field & Stream:

" Don't wait until you retire to go fishing. Don't even wait until your annual vacation. Go at every opportunity. Things that appear more urgent at the moment may, in the long run, turn out to be far less so."

Finally always remember:

"Give a man a fish, and you feed him for a day. Teach a man to fish, and you can sell him fishing equipment."



Greeter/Greenslips

Don't forget to get your scales certified!! I will have the equipment at each meeting. Remember scales must be certified prior to turning in greenslips

Green Slips from the August meeting

Name	Species	Date	Lake/Stream	County	Weight	Method
Jose Gomez-Eiegido	SM	8/15/09	Columbia River	Benton	2.68	Drop Shot
Chris Blandi	LM	8/13/09	Steel	King	6.30	Swim Bait
John Greer	SM	8/11/09	Washington	King	3.50	Drop Shot
Rebecca Greer	SM	8/10/09	Washington	King	3.70	Drop Shot
Thomas Maciel	SM	8/08/09	Goodwin	Snohomish	4.91	Drop Shot

If you have any questions on how Green Slips or Big Bass Kitty work, please let me know and I will go over both of them with you at the next meeting.

Keep bringing in your scales – it's never too late to get them certified.

Check your mailbox next month for our banquet information!

Keep January 9th open.

Angie Dover

2009 Greeter / Green slips

Cell: 206-669-5983

E-mail skeeterdover@hotmail.com

Fish-In Report

Larry Sullivan

Ambassador Director

Hey Western!!! We had 5 boats and 7 anglers who braved the rain and wind and the fish showed up...but not in size or numbers....as Robert Fitzgerald found a 3-13 with a Spinnerbait, Rodney and Jon got a few....I got a 2-15 and Daryl got 3 for 3-3/4 lbs. Phil got three for around 3-1/2 lbs. Great to see all of you who made it down.

Next up will be Lake Sammamish on October 17th due to the teamer on the 3rd. and the WBA tourney at Lake Sammamish on the 10th.

We will meet at Denny's at 6AM and at the launch at 7:30...or when the gate opens...will have to do the dogs at the old Albertsons parking lot by McDonalds again as they will not let us cook at the launch.

Directions:

To Denny's - 720 GILMAN BLVD., ISSAQUAH, WA 98027 (425) 392-6025

From I-405 take I-90 east to Spokane. Take exit #15 (900 west) to Lake Sammamish park. At the end of exit take a right. At next signal (Gilman) turn left Denny's is on the left between 1st and 2nd signals.

Larry Sullivan

Ambassador Director

scudman93@aol.com

Cell # (253) 335-2036

Meeting Information



Date:	Third Thursday of each month
Time:	7:00 pm
Location:	Kennydale Community Center 2424 NE 27th St Renton, WA

Club Homepage: www.westernbassclub.com



Western Bass Club Membership Form

Spouse, children under 18, and grandchildren are also members with your paid annual dues.

NEW MEMBER AND MEMBER RENEWAL FORM

Name (please print) _____

Street Address _____

City _____ State _____ Zip _____

Birthday _____ NEW MEMBER / RENEWAL (please circle appropriate choice)

Home Phone (____) _____ E-Mail Address _____

Spouse's Name _____ Birthday _____

List Children:

Name _____ Birthday _____

Name _____ Birthday _____

Name _____ Birthday _____

PLEASE NOTE:

Dues are \$45 for new members and renewals.

Your signature on this application releases Western Bass Club from all claims for any injury and/or damage, personal or property that you, members of your family, or guests may cause or sustain.

Make checks payable to: Western Bass Club

Member Signature _____ Date _____

Check Number _____

Mail to: Western Bass Club
Attn: Secretary
PO Box 59027
Renton WA 98058