



# Western Bass Club

## Since 1938

### WBC NEWS August 2009

#### Vice President

Howdy Western Bass Club,

Dang I can't believe the year is half over already. That long cold winter lasted for ever and it won't be long before its here again

Our permit applications have been submitted and approved with some minor modifications to our original wish list. The permits will be issued around the end of this year but here is the list:

|           |                 |         |
|-----------|-----------------|---------|
| April     | Silver Lake     | (Draw)  |
| May       | Potholes        |         |
| June      | Banks Lake      |         |
| July      | Lake Roosevelt  | (J & J) |
| August    | Lower Columbia  |         |
| September | Banks Lake      |         |
| October   | Lake Washington | (Team)  |

The dates will be posted when the permits are in hand but all dates should be the weekend after the general membership meeting with exception to October Team event

Now for some current news:

By the time this article is posted the third points event will have been completed on the Wallula Pond. Next up in September is Lake Chelan. This is a fun Lake to fish because of the ultra clear water. Word has it if you see the fish you won't catch it. I guess you need to go natural with your presentations.

I sure haven't figured it out and that makes me more determined. Hope to see everyone there.

#### Phil Hudgens

Vice President

Tournament Director

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**Views and opinions expressed by individual members do not necessarily reflect those views of the Western Bass Club**



### Greeter/Greenslips

Don't forget to get your scales certified!! I will have the equipment at each meeting. Remember scales must be certified prior to turning in greenslips

### Green slips from the July meeting

| Name          | Species | Date    | Lake/Stream | County | Weight | Method    |
|---------------|---------|---------|-------------|--------|--------|-----------|
| Jon Werner    | LM      | 7/?/09  | Steilacoom  | Pierce | 6.14   | Drop Shot |
| Jon Werner    | LM      | 7/02/09 |             |        | 3.70   | Drop Shot |
| Rebecca Greer | SM      | 7/16/09 | Washington  | King   | 2.3    | Drop Shot |
| Jon Werner    | SM      | 7/15/09 | Steilacoom  | Pierce | 5.13   | Swim Bait |
| Phil Hudgens  | SM      | 7/09/09 | Sammamish   | King   | 3.00   | Brush Hog |

Lots of big fish caught, Good Job everyone!

If you have any questions on how Green Slips or Big Bass Kitty work, please let me know and I will go over both of them with you at the next meeting.

Keep bringing in your scales – it's never too late to get them certified.

#### Angie Dover

2009 Greeter / Green slips

Cell: 206-669-5983

E-mail [skeeterdover@hotmail.com](mailto:skeeterdover@hotmail.com)

**Meeting Minutes**

Dan Mowry

**Secretary****Meeting Minutes 7/16/09**

Meeting called to order at 7:12 P.M.

Meeting Minutes were read and approved.

**Greeter/Greenslips:**

Rebecca had a 2.3lb SM on Lake Washington

Phil had a 3 lb. SM on Sammamish.

John had a 3.7lb SM on Washington.

Jon had a 5.13 SM on Steilacoom on drop shot.

Jon had a 6.14lb LM on Steilacoom on swim bait

**Special Events:** Cast for kids is Sept. 12th. Need to get signed up so we can help with as many kids as possible.

**Tournament News:** The Jack and Jill is this weekend at Roosevelt. We will be staying at Coulee Playland, have the driver's meeting there, and then go to Spring Canyon Boat Launch.

Next year's tournament Schedule:

April: Silver Lake

August: Lower Columbia

May: Potholes

September: Banks

June: Banks

October: Washington/ Team Tournament

July: Roosevelt/ Jack & Jill

Conflict Resolutions meeting is August 1st. Phil has already called and re-worked our schedule and we have no conflicts to worry about.

All tournaments will be the third (3rd.) weekend of the Month, except October Team tournament which will be the first (1st.) weekend.

**Old Business:** Brian will meet with printers next Tuesday to get new shirts, hats, and Jacket info.

**New Business:** Enumclaw has a Christmas Parade in December. If the Club is interested in participating, Angie will get the details for us. It is the 1st weekend of December, and the cost is \$35.00

**Board Nominations:** We need to fill many positions on the Board for the upcoming year. Any volunteers or nominations we need, V.P./Tournament Director, Treasurer, Greeter/Greenslips, Entertainment, and Special Events. President and Secretary will run again, unless someone else wants to run. We need these in for the September Meeting.

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A thought from Christopher Arelt author of "The Offbeat Angler":

"Normally I'm from the bigger-is-better school of thought, but there will forever remain the debate: would you rather catch six 12-inch fish or one 18 inch fish in a one hour period?"

A laugh from Paul Quinnett Author of "Fishing Lessons":

"If you go fishing often enough, pretty soon the really respectable people will start to avoid you."

### **Fish-In Report**

Larry Sullivan

**Ambassador Director**

Hey Western....is it hot enough yet??? The heat has got fishing time tightened up to early morning or late evening but with all the activities around town we could not muster enough folks for the Night Fish-in on Sawyer including myself who got called to work the Seafair weekend! We will pull out all the stops and go for a drive on September 5th to Silver Lake in Cowlitz Co. for some flippin' and pitchin'!

We will meet for breakfast at 5 AM at Spiffeys Restaurant at I-5 at Hwy 12 exit....I will find the exit number as we get closer....and we will meet at the launch at 6:30

The launch access is I-5 south to exit #49 left at the exit.....follow that road approx. 4-5 miles to the public launch sign on the right.....if you come to a tavern/campground on the left with the lake to the right you have gone too far....more info to come and folks....get your braids and flippin sticks ready!

### **Larry Sullivan**

Ambassador Director

[scudman93@aol.com](mailto:scudman93@aol.com)

Cell # (253) 335-2036

## Meeting Information



|           |   |
|-----------|---|
| Date:     | Third Thursday of each month                                |
| Time:     | 7:00 pm   |
| Location: | Kennydale Community Center<br>2424 NE 27th St<br>Renton, WA |

Club Homepage: [www.westernbassclub.com](http://www.westernbassclub.com)



# Western Bass Club Membership Form

*Spouse, children under 18, and grandchildren are also members with your paid annual dues.*

## NEW MEMBER AND MEMBER RENEWAL FORM

Name (please print) \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birthday \_\_\_\_\_ NEW MEMBER / RENEWAL (please circle appropriate choice)

Home Phone (\_\_\_\_) \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Spouse's Name \_\_\_\_\_ Birthday \_\_\_\_\_

List Children:

Name \_\_\_\_\_ Birthday \_\_\_\_\_

Name \_\_\_\_\_ Birthday \_\_\_\_\_

Name \_\_\_\_\_ Birthday \_\_\_\_\_

PLEASE NOTE:

*Dues are \$45 for new members and renewals.*

Your signature on this application releases Western Bass Club from all claims for any injury and/or damage, personal or property that you, members of your family, or guests may cause or sustain.

**Make checks payable to: Western Bass Club**

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Check Number \_\_\_\_\_

Mail to: Western Bass Club  
Attn: Secretary  
PO Box 59027  
Renton WA 98058