



Western Bass Club

Since 1938

WBC NEWS October 2009

Vice President

Howdy Western Bass Club,

I am writing this evening after the team tournament and dang am I tired. I can't believe the tournament season is over. YAWN!

This has been a great year for me personally for seeing my son's effort, focus and determination to go for and win ANGLER of the YEAR for Western Bass Club. Next year I have made a commitment to fish the Northwest Bass Tournament Events with Bryan. The time and effort required to compete at that level will tax my wallet and abilities, pre-fishing and boat/equipment maintenance. Because of this I have to step down from the Tournament Director position. I do intend to participate as much as possible and am willing to help in any way I can.

For the board member positions, I am going to serve on the board in whatever capacity is needed (other than officer positions).

Next year tournament dates and lakes have been taken care of and all I need to do at this point is complete and submit two reports to the FWD.

This club belongs to the members and as members it is time to step forward and serve on the board. I will make myself available to help with any questions or if you want to just tell me how things could be done better I'm willing to listen. HEEHEE!

Thanks for everyone's help this year and I hope you all had as much fun as I did. Take care and hope to see you at the next general membership meeting.

Oh, I will post the standings for Lake Washington Team Event under Tournament News on the website. The following are some photos of the participants:

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Views and opinions expressed by individual members do not necessarily reflect those views of the Western Bass Club

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Final Angler of the Year standings:

The points listed are for your 3 best finishes.

1	Bryan Hudgens	292
2	Russ Baker	265
3	Brian Olson	245
4	Bob Payseno	210
5	Rocky Beemen Jr.	200
6	Mark Brown	185
7	Henry Dover	165
8	Don Hankinson	155
9	Terry Steffensen	131
10	Rob Maglio	130
11	Jose	120
11	Rocky Beemen Sr.	120
11	Angie Dover	120
12	Glenn May	115
13	Larry Sullivan	105
13	Rodney Heupel	105
14	Troy Kelly	101
15	Phil Hudgens	95
15	Ron Hankinson	95
15	Keri May	95
15	Ernest Griffin	95
16	Carlos Trujillo	80
16	Chris Blandi	80
16	Dale Culver	80
16	Jeff Iacchei	80
17	Mike Burdett	70
18	April Watson	65
19	Chris Sargeant	60
19	John Greer	60
20	Karl Krein	50
20	Thomas Maciel	50



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Phil Hudgens
Vice President
Tournament Director

Meeting Minutes

Dan Mowry

Secretary**Meeting Minutes 9/17/09**

Meeting called to order at 7:09 P.M. by V.P. Phil. There were only 9 members present.

Brian has tendered his resignation as president of the club; his work schedule will not allow him to fulfill his duties. Phil will fill in for the remainder of the year. Officers of the club can appoint board positions such as Special Events, Greeter/Greenslip, and Ambassador.

Greeter/Greenslips:

Chris Blandi had a 5lb SM from Lake Washington on a Drop Shot.

Chris Blandi had a 7.8lb LM from Long Lake on a jig with a sweet beaver trailer.

Angie took samples of our shirts and hats to our Trophy Supplier to get price quotes and should have the info at the next meeting.

Club Banquet will be at the White Center Eagle's on January 9th. We will start setting up at 5:00P.M.

There is plenty of free parking, and we will send out reminders and directions in Nov. & Dec.

Club has given Nick a check to obtain raffle prizes from Outdoor Emporium and Phil will contact Auburn Sports and Marine. Please start collecting what you can for the raffle, and don't forget the Crankbait Tree.

Treasurer's Report:

We have \$2051.98 in the bank, and need to pay for three months of webmaster fees, which is \$300.00.

Next fish-in at Lake Sammamish on Oct. 17th info is in the forum and newsletter.

Entertainment for the evening was a short version of the skills test, which was won by team "Greer".

Remember this month we will elect officers for the club for the upcoming year. Your attendance would be appreciated for this important part of the club.

Nominee's are:

President: ??????????

V.P./Tournament director: Terry Steffensen

Secretary: Dan Mowry

Treasurer: John Greer

Ambassador: Rodney Heupel

Greeter/Greenslip: Phil Hudgens

Special Events: ????????????????

Please bring any other ideas for nominations to the meeting.

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"Fishing is not an escape from life but often a deeper immersion into it, all of it, the good and the awful, the joyous and the miserable, the comic, the embarrassing, the tragic and the sorrowful.

Henry Middleton "Rivers of Memory"

"Give a man a fish, and he has food for a day; teach him how to fish, and you can get rid of him for the entire weekend."

Zenna Schaffer- author

Fish-In Report

Larry Sullivan

Ambassador Director

Hey Western!!!

Whatta Year huh!!! Great weather...great fishing... (for me not during tourneys!!) and of course great friendship!!

As we begin the process of de-commissioning a lot of our gear, take some time to reflect on how your year went....what worked well....what didn't and maybe

evaluate the goals you set for yourself last Fall/Winter. For

me I told myself to try more hard baits and I did just that...catching twice as many fish as years past and gained confidence with every use.....do need to work on will power when it comes to plastics and overfishing them!!

No Fish-In report yet as it occurs on the 17th of October at Sammamish... (See September letter).

Pictures are of a Fall trip with members John and Adam Harris at Banks Lake....Gillian did not make the trip but says hello to all. All are welcome to come out to Banks next year as we hope to re-institute the fall get together!!



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I also want to bring up the voting at the next meeting...This Is Your Club!! maybe it's time to stand up, raise your hand and take your turn at the helm....several board positions need to be filled...the current members of the board are long timers and as usual, all of us will be here to help out as you get started...so please come to the next meeting and answer the call so we can open the next chapter of this great outdoors story we call "The Western Bass Club"



Larry Sullivan

Ambassador Director

scudman93@aol.com

Cell # (253) 335-2036

Meeting Information



Date:	Third Thursday of each month
Time:	7:00 pm
Location:	Kennydale Community Center 2424 NE 27th St Renton, WA

Club Homepage: www.westernbassclub.com



Western Bass Club Membership Form

Spouse, children under 18, and grandchildren are also members with your paid annual dues.

NEW MEMBER AND MEMBER RENEWAL FORM

Name (please print) _____

Street Address _____

City _____ State _____ Zip _____

Birthday _____ NEW MEMBER / RENEWAL (please circle appropriate choice)

Home Phone (_____) _____ E-Mail Address _____

Spouse's Name _____ Birthday _____

List Children:

Name _____ Birthday _____

Name _____ Birthday _____

Name _____ Birthday _____

PLEASE NOTE:

Dues are \$45 for new members and renewals.

Your signature on this application releases Western Bass Club from all claims for any injury and/or damage, personal or property that you, members of your family, or guests may cause or sustain.

Make checks payable to: Western Bass Club

Member Signature _____ Date _____

Check Number _____

Mail to: Western Bass Club
Attn: Secretary
PO Box 59027
Renton WA 98058