



# Western Bass Club

## Since 1938

### WBC NEWS November 2008

#### President

#### Way out on the sandbar

Well the elections have come and gone and the club, like the nation, has a new set of leaders. And like the nation this club will be faced with many new challenges and difficulties to overcome.

I want to welcome each and every one of you in the new President Brian Walker's board, to attend the next board meeting on December 4<sup>th</sup> at 7 P.M at the Round Table Pizza in Auburn. It's located at the intersection of Essenger Rd. and South "C" St.

For the coming year our club will face the never ending challenge of attracting new members and also of continuing to raise enough money to support our operation without changing our dues

Another item that the club should seriously give more consideration to in 2009, and one that has been broached to me recently, is the idea of performing some conservation-related project to enhance the habitat. Public dollars for these types of projects will dry up quicker than a donut overnight in the economical situation our state finds its' self in now.

The club needs to take a stand in keeping our fishing habitat wholesome and also to follow one of our principle guidelines, as defined in our constitution.

I strongly encourage each and every member of the club to make it a priority to attend the meetings each month and to put aside private and selfish feelings to work for the general betterment of our sport.

We can start off by volunteering to work shifts at the Puyallup Sportsman's Show and take the task there seriously. Don't just look at it as an opportunity to attend the show for free. There will be sign-up sheets available at the January and November club meetings as well as at our awards banquet. Let's fill the spaces.

This club always finds a way to come together and works co-operatively to achieve a common goal-----like getting me pulled free when I was way out on a sandbar.

**Smitty** AKA Dune Hopper

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## Meeting Minutes

Dorn Barr

Secretary

**October 16, 2008**

**Meeting began at 7:12 pm**

Ballots were handed out at the beginning of the meeting. All candidates were introduced. Members were asked to mark their ballots while listening to the entertainment and hand them in at the end of the entertainment. Nick Barr introduced Jeff Abbott and Robert Flowers winners of the Northwest Bass Championship. Speaking on their fishing experiences in Tri-cities and Banks Lake, etc.

Fall Bass Clinic with Chris Ferry at Auburn Sports and Marine with Chris Ferry on October 22<sup>nd</sup> at 6 pm. You need to sign up because there are only 50 seats for this. Topics are Water Temperature, Structure, Baits and Tackle, Depth, forage and Air Bladder. All Bass Gear will be 10% off that night.

Votes counted with a tie. Re vote on the position of Vice President.

### Results:

President: Brian Walker

Vice President: Phil Hudgens

Secretary: Dan Mowry

Ambassador Program: Larry Sullivan

Treasurer: Chris Blandi

Special Events: Mike Beedle

Entertainment: Nick Barr

Greeter & Green Slips: Angie Dover

Any trophies should be returned for the January Banquet.

### Angie Dover:

Ernest back with us after spending 7 months in Georgia.

Green slips: Rebecca Greer 1.2 lb Lake  
Whatcom

Susan 3.5 lb on Silver Lake

Big Fish: Larry Sullivan 4.7 lb on Silver Lake

**Larry Sullivan:** November 8<sup>th</sup> at Lake Sammamish  
6:30 at Denny's at Gillman Village  
8:00 am start time

Looking for a Lake to fish on for December with discussion.

**Tournament results:** First Day little frosty - but people figured it out the second day First place tie - between Larry Sullivan/Jose Gomez-Elegido and Brian Walker/Monte Big fish was the tie. Chris and Susan tied for third. Duck hunters made for a little extra excitement! No difficulties with launch area and resort were good.

### Mike Beedle - Special Events:

Sportsmens' Show January 21-25. Sign-up sheets available for 2 hour shifts.

Members get a free admission ticket for the day they sign-up to work.

January Awards Banquet – not sure of the date, probably 2<sup>nd</sup> weekend in January.

**Chris Blandi:** Treasurer's report \$2,527.80.

**Phil Hudgens:** Lakes were submitted

Silver Lake in April

Potholes in May

Banks Lake in June

Roosevelt Lake for Jack and Jill for July

Banks Lake in August

Lake Chelan in September

Lake Washington in October

Conflict resolution in November 8 in Tacoma LaQuinta Banquet \$31 and Speaker is Brent Ehler for FLW Cup winner from California.

Good for new board members to view the process by attending.

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Phil explained what the process is and how the choices are made. Traditionally the club does not want to fish under another tournament with 120 boats from another group i.e. ABA or Northwest Bass. Move to secondary choices when the primary choice is not available. Trophies were a problem and had to be redone. So maybe we need to do be more diligent when picking up the trophies.

**Old Business:** New memberships to get in before you have to pay a late fee.

**Raffle:** We will need to get our raffle at the next meeting.

**New Business:** Steve Hastings made the State Federation Nation Team

Jack and Henry Rookie Team of the Year for Northwest Bass.

Chris Sargeant suggested a Texas Holdem' Tournament to raise money.

Discussion about the raffle ticket prize and what to do for this.

Add suggestions for what to do for our main fundraiser.

Rev suggested that we raise dues to take care of this fundraising.

Reminder there is no December meeting.

Meeting was adjourned at 9:03 pm.

### Tournament Director

Howdy Fellow WBC Members

The tournament season has come and gone but the work continues behind the scenes. The first information I need to pass along concerns the lake selection process. It was announced over the weekend the lake selections for 2010 season will have to be received by the Fisheries prior to July 1st 2009. I will try to give reminders so we don't miss this important date.

I attended the conflict resolution meeting over the weekend and I did the best that could be done with our wish list. We will receive permits around the beginning of the year for the following lakes and dates.

April 18th-19th Silver Lake

May 16th-17th Moses Lake

June 20th-21st Banks Lake

July 18th-19th Roosevelt

August 15th-16th Tri-Cities Wallula Pool

September 19th-20th Chelan

October 3rd-4th Lake Washington

All the selections are the primary choices except Potholes in May and Banks in August. The secondary choices were secured in both cases. There are some issues we as a club need to discuss concerning other permits issued for the same weekend as ours.

I would like to thank Larry Sullivan and all the other members for the help I received this year during our fishing events.

Thanks,

**T.D. Phil Hudgens**  
(253)740-8598



## Greeter/Green Slips

Don't forget to get your scales certified!! I will have the equipment at each meeting. Remember scales must be certified prior to turning in greenslips.

### Green slips from September & October's meeting:

Rebecca Greer	SM	10/04/08	Whatcom	1.2	Drop Shot
Susan Daniels	LM	10/11/08	Silver Lake	3.52	Senko
Larry Sullivan	LM	10/12/08	Silver Lake	4.8	4" Senko
Nick Barr	LM	09/03/08	Lake Steilacoom	6.12	Swimbait
Jose Gomez-Eiegido	SM	08/16/08	Wallula Pool	2.13	Jig
John Greer	SM	08/28/08	Meridan	5.3	Drop Shot
Jon Werner	SM	09/20/08	Lake Steilacoom	5 15 <sup>3</sup> / <sub>4</sub>	Top Water
Phil Hudgens	LM	09/14/08	Potholes	4.14	Flippin Plastics
Chris Blandi	LM	08/27/08	Shadow Lake	5.2	Swim Bait

Nick B. had big fish for September and Larry had big fish for October – Both taking home a whopping \$10. Larry also took the Big Bass Kitty for another \$2.

Welcome back Ernest, it was very nice to see you again.

Also in attendance:

Nick B.	Mike B.	Troy
Phil	Susan	Nick C.
Smitty	John	Steve
Larry	Rebecca	Angie
Dorn	Sarg	
Chris	Stu	
The Rev	Rodney	
Jack	Robert	
Henry	Patricia	
Jose	Thomas	
Jeff	Brian	

### Angie Dover

2008 Greeter / Green slips

Cell: 206-669-5983

E-mail [skeeterdover@hotmail.com](mailto:skeeterdover@hotmail.com)

## Fish-In Report

Larry Sullivan

## Ambassador Director



6 boats and 10 people showed for the Fish-In at Sammamish!!!

Big fish was a 2-12 by Rodney and Mark Brown and Ernest also got fish...folks reported they caught fish mostly in 25-35 ft. of water.

Thanks to all who came out...Jose, Robert, Chris B., Ernest, Mark B., Rodney, Ray, Karl and Jeff.



Next up is American Lake on the 6th of December....will post directions on the site as we have not been there in some time...

For those who missed it the Key Note Speaker for the Federation Banquet was Brent Ehler. He gave a great discussion on what it is like to fish the tour and how he too was frustrated with the Columbia River!! yes....they too have an issue with that fishery!!!

# Western Bass Club Membership Form

*Spouse, children under 18, and grandchildren are also members with your paid annual dues.*

## NEW MEMBER AND MEMBER RENEWAL FORM

Name (please print) \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birthday \_\_\_\_\_ NEW MEMBER / RENEWAL (please circle appropriate choice)

Home Phone (\_\_\_\_) \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Spouse's Name \_\_\_\_\_ Birthday \_\_\_\_\_

List Children:

Name \_\_\_\_\_ Birthday \_\_\_\_\_

Name \_\_\_\_\_ Birthday \_\_\_\_\_

Name \_\_\_\_\_ Birthday \_\_\_\_\_

PLEASE NOTE:

**Renewing members: all dues paid before March 1<sup>st</sup> shall receive a five dollar early registration discount.**

**Dues are \$35 for new members and renewals prior to March 1<sup>st</sup>.**

**Dues are \$40 after March 1st.**

Your signature on this application releases Western Bass Club from all claims for any injury and/or damage, personal or property that you, members of your family, or guests may cause or sustain.

**Make checks payable to: Western Bass Club**

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Check Number \_\_\_\_\_

Mail to: Western Bass Club  
Attn: Secretary  
PO Box 58151  
Renton WA 98058