



# Western Bass Club

Since 1938



## WBC NEWS December 2007

Contents	
President's Line	1
Two Month Events Calendar	2
Board Information Meeting Information January Fish-In	3
Fish-In Report	4
Special Events	5
Birthdays	6

### President's Line



DOUG BOOTH  
2007 PRESIDENT

Well another year is almost in the books and before we put this one away I have a few things to go over with you. We had a very successful year and I look forward to even a better one next year.

The best way to start your fishing new year is to attend the end of the year award's banquet. It's a great time of food, fellowship and fun capped off by a huge raffle. This year we are putting together another record amount of items to win. We are also taking any donations that club members may want to bring from outside vendors or prostaffer donations. Anyone soliciting items for a business that wants our tax ID number for tax purposes can retrieve it from our website.

Tradition will carry on again this year with the crankbait tree. Everyone bringing a new (in the package) crankbait will receive a ticket for each crankbait to win the entire tree. Let's see if we can end the Walker's reign of crankbait winning this year. The date, location and time are in the newsletter (page 5) and on the website.

Sign-up sheets for the Sportsmen's Show are going to be posted at the banquet. This year due to the lack of a special events board member we are dividing up the duties so if you are available to help "man the booth" please take a spot on the sign up sheets. Remember you will receive a free ticket to enter the show.

We will have raffle tickets available to sell at both the banquet and Sportsmen's Show. This is the only fund raising event we as a club do to support all our activities throughout the year, so please remember to support the club by selling as many tickets as you can.

It's been both a fantastic exciting and also tough first year as president of this club. I would like everyone to stop and remember the events of last year that have made an impact on our lives and look forward to celebrating a milestone next year with our clubs 70<sup>th</sup> anniversary.

Hope to see everyone at the banquet and I'm wishing you all successful fishing.

Doug

**José Gómez-Elegido**  
**WBC Editor**  
**WBCNews@msn.com**

- Views Expressed in this newsletter do not necessarily reflect those of the entire membership.
- Western Bass Club News is published monthly for the membership of Western Bass Club.

If you have any ideas for articles or are interested in advertising here, please contact the editor.

# Events Calendar

## December 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<b>1</b> Lake Sawyer fish-in
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>
<b>23</b>	<b>24</b>	<b>25</b> 	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
<b>30</b>	<b>31</b> 					

**Upcoming Events**

- Fish-in  
Lake Sawyer  
Saturday December 1st  
Shari's at 6:00 am or  
Launch at 7:30am
  
- NO General Meeting in  
December

## January 2008

Sun	M	Tu	Wed	Thu	Fri	Sat
		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b> Lake Washington Fish-in
<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b> Awards Banquet
<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b> General Meeting	<b>18</b>	<b>19</b>
<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> Sportsmen's Show	<b>24</b> Sportsmen's Show	<b>25</b> Sportsmen's Show	<b>26</b> Sportsmen's Show
<b>27</b> Sportsmen's Show	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>		

**Upcoming Events**

- ♦ Fish-in  
Lake Washington  
Saturday, January 5th  
Breakfast: Denny's 6:00 am  
Ramp: Mercer 7:30 am
  
- ♦ Awards Banquet  
Saturday Jan 12, 6:00 pm
  
- ♦ General Meeting  
Thursday, Jan 17th 7:00 pm
  
- ♦ Sportsmen's Show  
Puyallup Fairgrounds  
Wednesday-Sunday  
January 23-27

## BOARD INFORMATION

### **PRESIDENT**

DOUG BOOTH 253-630-6033

### **VICE PRESIDENT / TD**

JIM RUMANN 253-740-8013

### **SECRETARY**

DORN BARR 360-491-7200

### **TREASURER**

CHRIS BLANDI 253-852-5492

### **AMBASSADOR DIRECTOR**

LARRY SULLIVAN 253-335-3036

### **NEWSLETTER**

JOSÉ GÓMEZ-ELEGIDO 425-277-9511

### **ENTERTAINMENT**

BILL HILL 425-823-5125

### **GREETER/GREEN SLIPS**

CARLOS TRUJILLO 253-376-8591

### **SPECIAL EVENTS**

ANDREA LOGSTON 253-847-0611

## GENERAL MEETING INFORMATION

Date:	Third Thursday of each month (Except December)
Time:	7:00 pm
Location:	Kennydale Community Center 2424 NE 27th St. Renton, WA

Please feel free to visit the club website or contact a board member if you need directions or have any questions.

### Club Homepage:

[www.westernbassclub.com](http://www.westernbassclub.com)

Membership dues are \$35 per year - \$40 after March 1st for renewing members.

Dues for new members only \$35 (year round).

**THE MEMBERSHIP/RENEWAL FORM IS AVAILABLE ON THE WEB SITE!**

## January Freeze-In



LARRY SULLIVAN  
2008 AMBASSADOR  
DIRECTOR

January 5th, 2008  
LAKE WASHINGTON East-Mercer launch for cover and convenience in case it rains.

Launch fee is \$7.00.

I will have Hot Clam Chowder and Brats at 1:00 pm. So get your Drop-shots, Rev Rigs and such ready for some deep water fishing at its best!

Larry Sullivan

Breakfast at Denny's at I-405 and 44th at 6:00 am or Meet at Mercer launch at 7:30 am.

**When: Saturday, January 5th**

**Where: Lake Washington**

Remember, no one stays on the dock at a Fish-In. Everyone floats!

You don't have to pre-arrange a back seat for Fish-Ins. If you pre-arrange something with your AmBASSador, that's OK, but just because your AmBASSador can't make it doesn't mean you can't go.

**THE MORE THE MERRIER!**

# December Freeze-In Report!



LARRY SULLIVAN  
2008 AMBASSADOR  
DIRECTOR

Hey Western!  
We had a great time....all four of us! at Sawyer. Afterwards I can understand why we had so few folks as

it was **Darned Cold!!**



We had a trace to 1" of snowfall with temps at 32 degrees and if it fell, it was snow and after two or three hours Henry and Angie had had enough and headed for home.

But José and I kept at it till we saw "Round Two" headed our way at around 1 PM so we pulled out just in time as the snow began falling.

Henry and Angie were using a camera as the fished and saw one smallie in 35 feet of water and José and I had multiple bites but no hook-ups, mostly on drop-shot rigs using several different baits....slower seemed to work better as expected.

Thanks to The Dovers and to José for coming out and look forward to a great AmbASSador year.





## **AWARDS BANQUET**

**WHEN: Saturday, January 12, 2008 @ 6:00 pm**

**WHERE: All Saints Lutheran Church  
27225 Military Rd S  
Federal Way, WA 98003**



DIRECTIONS: From I-5, take 272nd St. exit and head East to Military Road South. The church is on the corner.

- POTLUCK DINNER -- BRING YOUR FAVORITE DISH  
A fundraising raffle of new donated items - please collect as many new FISHING or OUTDOOR items as you can for donation to this raffle.
- The traditional Crankbait "tree" - Note: crankbaits need to be new in the package
- 2007 AWARDS presented

## **WASHINGTON SPORTSMEN'S SHOW**

**WHEN: January 23-27, 2008**

**WHERE: Puyallup Fairgrounds**

We will again be participating in the Washington Sportsmen's Show at the Western Washington Fairgrounds (Puyallup). Here is the schedule for the show:



Wednesday	23-Jan-08	Noon - 8 pm
Thursday	24-Jan-08	Noon - 8 pm
Friday	25-Jan-08	Noon - 8 pm
Saturday	26-Jan-08	10 am - 8 pm
Sunday	27-Jan-08	10 am - 4 pm

We need volunteers to work the booth for the 5 days of the show. We will have the sign-up sheet at the Awards Banquet but we still have some times available to work the booth. Please call or email Dorn as soon as possible to sign up for your time in the booth. You can check the schedule on the WBC website under "members only" section to see what times are still available.

For more information about the show: <http://www.otshows.com/WSS/wss.htm>

## **RAFFLE FUNDRAISER**

This year we will be raffling a \$350 gift card to Auburn Sports & Marine. The raffle ticket booklets will be available at the Awards Banquet for signing out. It would be great if every member could sell at least 2 booklets, as this is our main fundraiser for the year.

If you haven't gotten your booklets to sell and would like them previous to the awards banquet, just let Doug or Dorn know and we'll be happy to send them out to you.

Thank you again for your support of this fundraiser.



P.O. Box 58151  
Renton, WA 98058

WESTERN BASS CLUB NEWS

**We're on the web at:**

[www.westernbassclub.com](http://www.westernbassclub.com)

### December Birthdays

Lucas Payseno	2	Dalton Stevens	14
Steve Hastings	4	Abby Holmes	15
Jack O'Day	7	Zachary Green	18
Richard Fazakerley	8	Sydni Herrera	19
Julia Wischman	10	Jon Claire	20
Norm Denton	11	Ray Henning	24
Greg Pruitt	12	Daniel Iwamoto	29
		Sherry Shaffer	30



**SMOKERCRAFT**

(253) 833-1440

810 Auburn Way N.  
Auburn, Wa 98002

**YAMAHA EVINRUDE JOHNSON MERCURY**

[www.auburnsportsmarineinc.com](http://www.auburnsportsmarineinc.com)



Coulee Playland Resort

*...on beautiful Banks Lake*

- RV and Tent Sites
- RV/Camping supplies
- Exclusive T-Shirts
- Fishing Licenses
- Party Barge
- Fish Boat Rentals
- Maps, Bait, and Tackle for Banks Lake and Lake Roosevelt
- Two miles to Golfing

Highway 155 #1  
Electric City, WA  
(509) 633-2671  
[www.couleeplayland.com](http://www.couleeplayland.com)